

# BID OPENING

CITY OF SAN JOSE

OFFICE OF THE CITY CLERK

RECEIVED  
San Jose City Clerk

2010 MAY 13 P 2:40

City Clerk  
Time Stamp

TOTAL BASE BID

461,854

ALT NO. 1

ALT NO. 2

ALT NO. 3

Alt No. 4

Alt No. 5

BID DATE: Thursday, May 13, 2010

Project Manager: Morgan Loatfi ~ 535.8350

## BERRYESSA BRANCH LIBRARY PARKING LOT IMPROVEMENTS

BIDDER'S NAME:

PARC SVES inc.

Bond ☒ Cashier's Check

Addendums Included ( )

1, 2, 3

YES ☒ NO

Non-Collusion Affidavit

YES ☒ NO

# PROPOSAL TO CITY OF SAN JOSE

FOR

## **BERRYESSA BRANCH LIBRARY PARKING LOT IMPROVEMENTS**

Name of Bidder:

The representations herein are made under penalty of perjury.

To: The City of San Jose, State of California

The undersigned, as bidder, declares that the only person or parties interested in this proposal as principals are those named herein; that this proposal is made without collusion with any other person, firm or corporation; that the bidder has thoroughly read and examined and has full knowledge of and understands all the provisions and contents of this proposal and the documents which must be attached hereto, the Plans approved by the Director of Public Works on April 16, 2010, entitled **PLANS FOR BERRYESSA BRANCH LIBRARY PARKING LOT IMPROVEMENTS** and the Specifications approved by the Director of Public Works on April 16, 2010, entitled **PLANS FOR BERRYESSA BRANCH LIBRARY PARKING LOT IMPROVEMENTS** on file in the office of the Director of Public Works of the City of San Jose in City Hall, San Jose, California; that the bidder has thoroughly examined said Plans and Specifications which are on file in the office of the Director of Public Works, and that the bidder has full knowledge of and understands said Plans and Specifications and the requirements thereof; and that the bidder has further read and understands, and has knowledge of the contents of any and all addenda to said Plans and Specifications on file; and that the bidder proposes and agrees, if this proposal is accepted, that the bidder will contract with the City of San Jose, in the form of the copy of the contract on file in the office of the Director of Public Works, to do all the work and furnish all materials specified or referred to in the contract, in the manner and time therein prescribed, and according to the requirements of the City or Director of Public Works as therein set forth, to furnish the contract, bonds and insurance specified in the Specifications, and to do all other things required of the Contractor by the contract; and will take in full payment therefor the following price or unit prices as shown in the Schedule of Quantities on the next page.

If the bidder or other interested persons is a corporation, state legal name of corporation, also names of the President, Secretary, Treasurer, and the Manager thereof; if a partnership, state the name of the partnership, if one exists, also the names of all the partners comprising the partnership; if any of the partners are individuals, state the first and last name of every individual in full, if any of the partners are corporations, state for each such corporation, the information required above of corporations; if any of the partners are partnerships, state for each such partnership the information required above of partners; if the bidder or other interested person is a joint-venture, state the name of the joint venture, also names of all joint venturers comprising the joint venture; if any of the joint venturers are individuals, state the first and last name of every individual comprising the joint venture; if any of the joint venturers are corporations, state for each corporation the information required above of corporations; if any of the joint venturers are partnerships, state for each such partnership, the information required above of partners; if bidder or other interested persons is an individual, state first and last names in full.

If bidder is an individual, the bidder's signature shall be placed below; if bidder is an individual, doing business under a fictitious name, the name of the individual followed by the words "doing business under (insert the fictitious name)" shall be set forth above, together with the signature of the individual; if bidder is a corporation, the legal name of the corporation shall be set forth above, together with the signature of the officer or officers of the corporation, authorized to sign contracts on behalf of the corporation, the corporate title; that is Vice-President, Secretary, etc., should be placed below the name of the officer and the corporate seal affixed; if bidder is a partnership, the legal name of the partnership, if one exists, shall be set forth above, together with the signature of the partner or partners authorize to sign contracts on behalf of the partnership; if any of the partners are corporations, execution for such partners shall be accomplished

**Schedule of Quantities  
for  
Berryessa Branch Library Parking Lot Improvements**

**Contractor:**

**Project No: 6311**

Item	Specification Section	Description of Item	Total
1	013000	Administrative Requirements	37,260.00
2	015000	Traffic Control	10,000.00
3	015000	Utility Conflict Cost Allowance (Revocable)	\$ 4,500.00 (Force Account)
4	015000	Water Pollution Control Plan	\$ 8,500.00 (Fixed Lump Sum)
5	021100	Hazardous Materials Abatement (Revocable)	72,000.00
6	024100, 017419	Demolition	54,050.00
7	101400	Signage	10,000.00
8	Various	Electrical	53,900.00
9	311000	Site Clearing	28,065.00
10	312200, 023000	Grading	25,300.00
11	320100	Operation and Maintenance	2,500.00
12	321100	Base Courses	42,000.00
13	321200, 321723	Flexible Paving	44,000.00
14	Various	Rigid Paving	39,630.00
15	Various	Landscaping	20,086.00
16	334000, 334713	Storm Drainage Utilities	10,063.00
		<b>Total Base Bid Amount (Items 1 Through 16 , Inclusive) for the Lump Sum Total of:</b>	<b>461,854.00</b> ✓

**NOTE TO BIDDERS:**

**The Bidder's Bond shall be at least 10% of the TOTAL BID AMOUNT.**

in accordance with the requirements set forth above for corporations; if any of the partners are partnerships, execution for such partners shall be accomplished in accordance with the requirements set forth above for partnership; if bidder is a joint-venture, the legal name of the joint venture, if one exists, shall be set forth above for partnerships. If signature is by an agent other than an officer of a corporation, or member of a partnership or a joint venture, a Power of Attorney must be on file with the City Clerk prior to opening bids or submitted with the bid; otherwise, the bid may, at the City's option, be disregarded as non-responsive.

If this proposal shall be accepted and the undersigned shall fail to contract, and to give the Contractor's Bond For Faithful Performance and the Contractor's Payment Bond required by the specifications and contract and by law, and to provide all insurance as required by said contract, within eight (8) days after the bidder has received notice from the City of San Jose, the City may, at its option, determine that the bidder has abandoned his/her contract, and thereupon this proposal and the acceptance thereof shall be null and void, and the forfeiture of such security accompanying this proposal shall operate and the same shall be the property of the City of San Jose.

In accordance with Public Contract Code Section 10232, the Contractor, hereby states under penalty of perjury, that no more than one final unappealable finding on contempt of court by a federal court has been issued against the Contractor within the immediately preceding two year period because of the Contractor's failure to comply with an order of a federal court which orders the Contractor to comply with an order of the National Labor Relations Board. Signing this Proposal on the signature portion thereof shall constitute signature of this Statement.

Accompanying this proposal are the following documents completely filled in by the bidder and the same are incorporated herein by reference;

1. Cash, a cashier's check or a certified check made payable to City, or a bidder's bond executed by an admitted surety insurer naming the City as beneficiary, in an amount equal to at least ten percent (10%) of the total amount bid including all alternatives.
2. A "List of Subcontractors".
3. A "Statement of Bidder's Experience".

City may at its option, request additional supplemental information after bid opening.

Bidder understands that the City reserves the right to reject any or all bids and to waive any informalities in the bidding.

**The undersigned, as bidder, declares that in listing subcontractors in this bid, I have not discriminated or given any preference to any firm based on race, sex, color, age, religion, sexual orientation, actual or perceived gender identity, disability, ethnicity, or national origin. I understand that any such discrimination or preference is in violation of Chapter 4.08 of the Municipal Code.**

**Execution of the Non-Collusion Affidavit constitutes execution of this Bid Proposal including the above statement of nondiscrimination and, with the exception of the Bidder's Bond or Addenda, if any, no other signatures will be required.**

# NONCOLLUSION AFFIDAVIT

Project Title: **BERRYESSA BRANCH LIBRARY PARKING LOT IMPROVEMENTS**

PARC Services, Inc.

(print name)

, being first duly sworn, deposes and says that he/she is

the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof the effectuate a collusive or sham bid.

In accordance with Title 23, United States Code, Section 112, the bidder hereby states, under penalty of perjury, that he/she has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this contract. Bidders are cautioned that making a false certification may subject certifier to criminal prosecution.

**The undersigned declares under penalty of perjury that the information contained in this proposal and all accompanying documents are true and correct.**

Executed on May 13, 2010

PARC Services, Inc.

Legal Company Name

Corporation

Indicate Type of Entity: Sole Proprietorship,  
Partnership (General/Limited Partners),  
Corporation, Joint Venture, etc.

City Business Lic. No.: To be obtained

Expiration Date: \_\_\_\_\_

State Contractor Lic. No.: 801810

Classification: A,B,C2,C21,C33,ASB,HAZ

Expiration Date: 12/31/2011

Federal I. D. No.: 91-2144932

Address: 253 Rickenbacker Cir #B  
Livermore, CA 94551

By: [Signature]

Title: President

Telephone: (925) 371-4610

\*\*\*\*\*

## NOTARY

On 5/13/2010 before me, R. Kindorf, Notary Public, personally appeared

(name and title of officer)

John Godkin who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

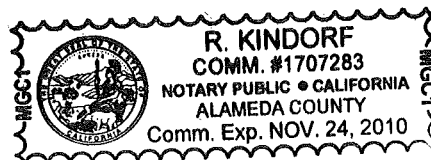
I certify under the PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]

Notary Public

(Seal)



BOND NO. PARCS201

## **BIDDER'S BOND**

KNOW ALL PERSONS BY THESE PRESENTS:

That we, PARC SERVICES, INC. as PRINCIPAL, and GREAT AMERICAN INSURANCE COMPANY, a corporation duly organized under the laws of the State of OHIO and duly licensed to become sole surety on bonds required or authorized by the State of California, as SURETY, are held and firmly bound unto the City of San Jose (hereinafter called the "City"), in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the City of San Jose, for the work described below; for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents. In no case shall the liability of the Surety hereunder exceed the sum of TEN PERCENT OF AMOUNT BID DOLLARS (\$ 10% ).

THE CONDITION OF THIS OBLIGATION IS SUCH,

That whereas the Principal has submitted the above mentioned bid to the City of San Jose, for certain construction specifically described as follows, for which bids are to be opened in the Office of the City Clerk, City of San Jose, City Hall, 200 E. Santa Clara St., Wing 2nd Fl., San Jose, CA 95113, on May 13, 2010 for **BERRYESSA BRANCH LIBRARY PARKING LOT IMPROVEMENTS.**


NOW, THEREFORE, if the aforesaid Principal is awarded the contract and, within the time and manner required under the specifications, after the prescribed forms are presented to Principal for signature, enters into a written contract, in the prescribed forms, in accordance with the bid, and files a Faithful Performance Bond and a Contractor's Payment Bond, and files the required insurance policies with the City, all as required by the specifications and the contract or by law, then the obligation shall be null and void; otherwise it shall be and remain in full force and effect.

The Surety, for value received, hereby stipulates and agrees that the obligation of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such Bid; and said Surety does hereby waive notice of any such extension.

In the event suit is brought upon this bond by the Obligor and judgement is recovered, the Surety shall pay all costs incurred by the Obligor in such suit, including a reasonable attorney's fee to be fixed by the court.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this 13th  
day of MAY, 2010.

PRINCIPAL

  
JOHN GODKIN PRESIDENT

PARC SERVICES, INC.

Legal Company Name

SURETY

GREAT AMERICAN INSURANCE COMPANY

Legal Company Name

Indicate Type of Entity

By \_\_\_\_\_  
Title:

By \_\_\_\_\_  
Title:

GREAT AMERICAN INSURANCE COMPANY

By   
Title: JASON E. SISK, ATTORNEY-IN-FACT

By   
Title: KATHLEEN D. DEBORD  
WITNESS

(Affix Corporate Seals)

(Attach Acknowledgments of both Principal and Surety signatures)

## ACKNOWLEDGMENT

State of California

County of

Alameda

On

5/13/2010

before me,

R. Kindorf, Notary Public  
(insert name and title of the officer)

personally appeared

John Brodtkin

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

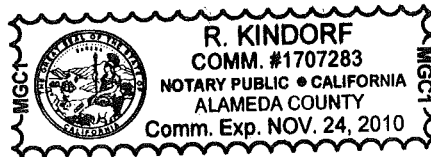
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

[Signature]

(Seal)



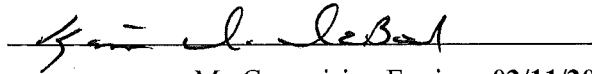


# ALL - PURPOSE ACKNOWLEDGMENT

State of New Mexico  
County of Bernalillo

On 5/13/2010 before me, Kathleen D. DeBord, Notary Public personally appeared JASON E. SISK personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal,



My Commision Expires: 02/11/2011

## CAPACITY CLAIMED BY SIGNER

☐ Individual(s)  
☐ Corporate \_\_\_\_\_  
Officer(s) \_\_\_\_\_  
Title \_\_\_\_\_  
☐ Partner(s)  
☒ Attorney-In-Fact  
☐ Other: \_\_\_\_\_

## SIGNER IS REPRESENTING:

Name of persons or entity(ies)

GREAT AMERICAN  
INSURANCE COMPANY

-----  
THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW

Title or type of Document ABATE AND DEMOLISH BERRYESSA BRANCH LIBRARY PARKING  
LOT IMPROVEMENTS, SAN JOSE, CALIFORNIA

Number of Pages 4 Date of Document 5/13/2010

# GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 580 WALNUT STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by  
this power of attorney is not more than THREE

No. 014607

## POWER OF ATTORNEY

**KNOW ALL MEN BY THESE PRESENTS:** That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
LURLINE D. McCORRY	ALL OF	ALL
JASON E. SISK	ALBUQUERQUE,	\$75,000,000.00
DEBORAH R. McCORRY NUNEZ	NEW MEXICO	

This Power of Attorney revokes all previous powers issued in behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 13<sup>th</sup> day of, OCTOBER, 2009.

Attest

GREAT AMERICAN INSURANCE COMPANY

STATE OF OHIO, COUNTY OF HAMILTON - ss:

DAVID C. KITCHIN (513-412-4602)

On this 13<sup>th</sup> day of OCTOBER, 2009, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is the Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated March 1, 1993.

*RESOLVED: That the Division President, the Division Senior Vice President, the several Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.*

*RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract or suretyship or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.*

## CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 13<sup>th</sup> day of, May, 2010

# LIST OF SUBCONTRACTORS

Designation of Subcontractors as required in Section 2-1.15A of the City of San Jose Standard Specifications, July 1992.

NAME OF SUBCONTRACTOR	LOCATION OF PLACE OF BUSINESS	PORTION DESCRIPTION OF WORK
Cohen Landscape <i>ok</i>	San Jose	Landscape
GRC Electric <i>ok</i>	Tracy, CA	Electrical
Santana Paving & Grading <i>ok</i>	Santa Cruz, CA	Concrete & paving
Kier & Wright	Pleasanton, CA	Surveying

## STATEMENT OF BIDDER'S EXPERIENCE

The bidder is required to state below what work of similar magnitude or character the bidder has done, and to give reference that will enable the City Council to judge the bidder's experience, skill and business standing and of the bidder's ability to conduct the bidder's work as completely and as rapidly as required under the terms of the contract.

**PROJECT NAME**

AGENCY/ENTITY

**CONTRACT AMOUNT**

Please see accompanying Public Works Projects

# PARC Services, Inc.

## Environmental Solutions

253 Rickenbacker Circle, Suite B Livermore, CA 94551

Phone (925) 371-4610 Fax (925) 606-8704

CA Lic. #801810

DOSH Registration #819

### PUBLIC WORKS PROJECTS

Project Name: Residence Halls Units 1 & 2  
Location: University of California, Berkeley Campus  
Owner Info: Regents of the University of California  
Capital Projects  
1936 University Avenue  
Berkeley, CA 94720  
Contact Info: Stephen Daniels 510-642-9446  
Architect: EHDD  
Contact Name Unavailable 415-285-9193  
Construction Mgr. Teri Mathers 510-643-1428  
Project Desc. Asbestos and lead abatement, soft demolition associated with dormitory  
upgrades  
Bonded: Yes  
Total Value \$815,761.32  
Original Date of Completion July 31, 2003  
Time Extensions None  
Actual Date of Completion July 31, 2003

Project Name: Davis Hall South  
Location: University of California, Berkeley Campus  
Owner Info: Regents of the University of California  
Capital Projects  
1936 University Avenue  
Berkeley, CA 94720  
Contact Info: Stanleigh Wong 510-642-0856  
Bonded: Yes  
Construction Mgr: Debra Mathau (no longer with the University)  
Project Desc: Asbestos abatement, lead abatement and selective soft demolition  
Total Value: \$592,973.86  
Original Date of Completion: February 10, 2004  
Time Extensions None  
Actual Date of Completion January 8, 2004

253 Rickenbacker Circle, Suite B  
Livermore, CA 94551  
(925) 371-4610 FAX: (925) 606-8704

Project Name: Clark Kerr Building 10  
Location: 2601 Warring Street  
Berkeley, CA  
Owner Info: Regents of the University of California  
Capital Projects  
1936 University Avenue  
Berkeley, CA 94720  
Owner Contact: Webcor Construction—Denis Driscoll 415-773-1547  
Architect: BAR Architects (415) 441-4771  
Project Desc.: Asbestos abatement as applicable to seismic strengthening, site and tenant  
Improvements and infrastructure upgrade  
Bonded: Not required of us  
Total Value of Contract: \$425,640.00  
Original Date of Completion: June 21, 2004  
Time Extensions: One  
Actual Date of Completion: July 8, 2004

Project Name: MSB 10<sup>th</sup> Floor Immunology Remodel  
Location: University of California, San Francisco  
513 Parnassus Avenue  
San Francisco, CA 94143  
Owner: University of California, San Francisco  
Capital Projects  
3130 20<sup>th</sup> Street  
San Francisco, CA 94143  
Owner Contact: Steven Eggleston (503) 222-1917  
Architect: McGinnis Chen Associates LLP (415) 986-3873  
Construction Mgr. Mike Toporkoff (415) 502-0871  
Description of Work: Asbestos abatement and soft demolition  
Bonded: Yes  
Total Value of Construction: \$430,136.69  
Original Date of Completion: December 25, 2003  
Time Extensions: Three  
Actual Date of Completion: August 8<sup>th</sup>, 2004

Project Name: HSIR Window Renewal Phase III  
Location: 513 Parnassus Avenue  
San Francisco, CA 94143  
Owner: University of California, San Francisco  
Capital Projects  
3130 20<sup>th</sup> Street  
San Francisco, CA 94143  
Owner Contact: Scott Pinson of Gonsalves and Stronck (650) 802-2960  
Architect: McGinnis Chen Associates LLP (415) 986-3873  
Description of Work: Asbestos and lead abatement  
Bonded: Not required of us

253 Rickenbacker Circle, Suite B  
Livermore, CA 94551  
(925) 371-4610 FAX: (925) 606-8704

Total Value: \$356,495  
Original Date of Completion: January 31<sup>st</sup>, 2004  
Actual Date of Completion: December 3, 2004

Project Name: Solano/Springstowne Middle Schools  
Location: Vallejo, CA  
Owner Info: Vallejo City Unified School District  
211 Valle Vista Avenue  
Vallejo, CA 94590  
Prime Contractor: Bell Products, Inc.  
Contact: Paul Irwin (707) 255-1811  
Project Description: Asbestos abatement, lead remediation and soft demolition associated with modernization of Solano Middle School and Springstowne Middle School  
Bonded: Yes  
Total Value: \$1,489,814.00  
Date of Completion: March, 2006

Project Name: Sunset Elementary  
Location: 1674 Frankfurt Way  
Livermore, CA 94550  
Owner: Livermore Valley Joint Unified School District  
685 E. Jack London Blvd.  
Livermore, CA 94551  
Owner Contact: Jan Shipley (925) 606-3200  
Description of Work: Asbestos and lead abatement  
Bonded: Yes  
Total Value: \$138,495  
Date of Completion: May 2006

Project Name: Portola Elementary  
Location: 2451 Portola Avenue  
Livermore, CA 94551  
Owner: Livermore Valley Joint Unified School District  
685 E. Jack London Blvd.  
Livermore, CA 94551  
Owner Contact: Jan Shipley (925) 606-3200  
Description of Work: Asbestos and lead abatement  
Bonded: Yes  
Total Value: \$129,559  
Date of Completion: July, 2006

Project Name: FY 2006 Phase 3 Flooring Projects  
Location: Six different Elementary/Middle Schools in Daly City  
253 Rickenbacker Circle, Suite B  
Livermore, CA 94551  
(925) 371-4610 FAX: (925) 606-8704

Owner: Jefferson Elementary School District  
101 Lincoln Avenue  
Daly City, CA 94015  
Owner Contact: Rick Young (650) 746-2407  
Description of Work: VAT and mastic removal at ten school sites  
Bonded: Yes  
Total Value: \$1,133,190.80  
Date of Completion: August, 2006

Project Name: Ohlone Community College Building 7  
Location: 43600 Mission Blvd.  
Fremont, CA 94539  
Owner: Ohlone Community College District  
43600 Mission Blvd.  
Fremont, CA 94539  
Owner Contact: Simon Barros (510) 659-6144  
Description of Work: Removal of asbestos containing fireproofing  
Bonded: Yes  
Total Value: \$244,960.00  
Date of Completion: May, 2007

Project Name: McKinnon School  
Location: 2390 Moorpark Avenue  
San Jose, CA  
Owner: Santa Clara Valley Medical Center  
751 S. Bascom Avenue  
San Jose, CA  
Owner Contact: Staples Construction—Mike Kitko (408) 310-7554  
Description of Work: Asbestos abatement and demolition of seven buildings  
Bonded: Yes  
Total Value: \$421,575.60  
Date of Completion: June 2007

Project Name: MDUSD – Project # 1446  
Location: 3 school sites in Concord, CA  
Owner: Mt. Diablo Unified School District  
1480 Gasoline Alley  
Concord, CA 94520  
Owner Contact: Bell Products—Paul Irwin (707) 255-1811  
Description of work: Asbestos abatement and soft demolition  
Bonded: Not required  
Original Contract Amt. \$267,170  
Date of Completion: August 2007



Project Name: Del Valle High School Window Replacement  
Location: 2253 5<sup>th</sup> Street  
Livermore, CA 94551  
Owner: Livermore Valley Joint Unified School Dist.  
685 E. Jack London Blvd.  
Livermore, CA 94551  
Owner Contact: Jan Shipley (925) 606-3390  
Description of Work: Lead paint stabilization and window replacement  
Bonded: Yes  
Total Value: \$358,476.00  
Date of Completion: August 2007

Project Name: Kirby Building  
Location: 117 Union Street  
Santa Cruz, CA  
Owner: Barry Swenson Builders  
5300 Soquel Avenue  
Santa Cruz, CA 95062  
Contact: Keith Henderson (831) 475-7100  
Project Desc: Hazardous material abatement and interior demolition of wood building  
Total Value: \$199,523.50  
Date of Completion: February 2008

Project Name: Lawrence Livermore National Lab Bldg 212  
Project Location: 7000 East Avenue  
Livermore, CA 94550  
Owner: United States Department of Defense  
General Contractor: Demco Inc.  
238 Lein Road  
West Seneca, NY 14224  
Contact: Mike Foster (800) 215-2699  
Project Desc: Asbestos abatement and lead based paint remediation/stabilization  
Total Value: \$162,000.00  
Date of Comp.: March 2008

Project Name: San Francisco State University Children's Campus  
Project Location: San Francisco State University Campus  
Owner: San Francisco State University  
1600 Holloway Avenue  
San Francisco, CA 94132  
Contact: Roger Fish (415) 338-6017  
Project Desc: Asbestos abatement and demolition of three buildings, erection of two sprung structures  
Original Value: \$663,000  
Final Contract: \$5,711,307.56  
Date of Completion: November 2008

253 Rickenbacker Circle, Suite B  
Livermore, CA 94551  
(925) 371-4610 FAX: (925) 606-8704

Project Name: J. Paul Leonard / Sutro Library  
Project Location: 1630 Holloway Avenue  
San Francisco, CA 94132  
Owner: San Francisco State University  
1600 Holloway Avenue  
San Francisco, CA 94132  
Owner Contact: Barnhart, Inc.  
Project Desc: Site demolition/clearing for new work  
Original Value: \$249,450  
Current Value \$365,450  
Date of Completion: December 2008

Project Name: 3600 Calafia Avenue  
Project Location: 3600 Calafia Avenue  
Oakland, CA  
Owner: City of Oakland  
250 Frank Ogawa Plaza, 2<sup>nd</sup> Floor  
Oakland, CA  
Owner Contact: Isaac Wilson (510) 238-3381  
Project Desc: Demolition of blighted structure  
Original Value: \$ 24,711  
Date of Completion: March 6, 2009

Project Name: 5117 Deconstruction No. 2  
Project Location: 24744, 24830 & 24832 Mission Blvd  
Hayward, CA 94544  
Owner: City of Hayward  
777 B Street  
Hayward, CA  
Owner Contact: Sammy Lo (510) 583-4768  
Project Desc: Hazardous material abatement and demolition of three (3) commercial  
structures  
Original Value: \$71,948.00  
Date of Completion: March 29, 2009

Project Name: LDS Church, Walnut Creek  
Project Location: 2369 Overlook Drive  
Walnut Creek, CA  
Owner: Corporation of the Presiding Bishop of The Church of  
Jesus Christ of Latter-day Saints, a Utah Corporation  
Owner Contact: Joseph Marty (951) 674-2451  
Project Desc: Removal of roofing material and lead contaminated stucco  
Value: \$12,477  
Completed: May 2009

Project Name: 5117 Deconstruction No. 3  
Project Location: 22500 Mission Blvd and 945 "D" Street  
Hayward, CA 94544  
Owner: City of Hayward  
777 B Street  
Hayward, CA  
Owner Contact: Sammy Lo (510) 583-4768  
Project Desc: Hazardous material abatement and demolition of two (2) commercial  
structures  
Original Value: \$47,280.00  
Date of Completion: June 6, 2009

Project Name: LDS Church, Walnut Creek  
Project Location: 2369 Overlook Drive  
Walnut Creek, CA  
Owner: Corporation of the Presiding Bishop of The Church of  
Jesus Christ of Latter-day Saints, a Utah Corporation  
Owner Contact: Joseph Marty (951) 674-2451  
Project Desc: Removal of acoustical ceiling material  
Value: \$4,900  
Completed: June 2009

Project Name: Mathson Middle School HVAC Replacement  
Project Location: 2050 Kammerer Avenue  
San Jose, CA 95116  
Owner: Alum Rock Elementary Union School District  
2930 Gay Avenue  
San Jose, CA 95127  
Owner Contact: Blach Construction (408) 244-7100  
Project Desc: Hazardous material abatement and selective demolition as necessary for  
HVAC replacement  
Original Value: \$ 202,576.00  
Current Contract Amt: \$ 221,009.00  
Date of Completion: August 2009

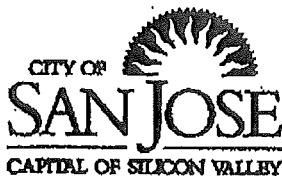
Project Name: 5117 Deconstruction No. 4  
Project Location: Mission Blvd. and Main Street  
Hayward, CA 94544  
Owner: City of Hayward  
777 B Street  
Hayward, CA  
Owner Contact: Sammy Lo (510) 583-4768  
Project Desc: Hazardous material abatement and demolition of two (2) commercial  
structures  
Original Value: \$83,310.00

Date of Completion: November, 2009

Project Name: UST 32 Patten Street, Sonoma  
Owner: City of Sonoma  
No. 1 The Plaza  
Sonoma, CA  
Owner Contact: Conastoga Rovers & Associates (707) 933-2370 Jacquelyn England  
Project Desc: Demolish and remove existing improvements, excavate and offhaul  
contaminated soils, engineered backfill and paving.  
Contract Amt: \$179,436.40  
Completed: November 2009

Project Name: Gill Tract Abate and Demo  
Owner: University of California, Berkeley  
1936 University Avenue  
Berkeley, CA  
Owner Contact: Darril Dela Torre (510) 642-2962  
Project Desc: Abate and demo several structures  
Contract Amt: \$ 247,710  
Completed: December 2009

Project Name: Oak Knoll Naval Base  
Owner: City of Oakland  
250 Frank Ogawa Plaza  
Oakland, CA  
Owner Contact: AECOM – Mike Dudasko (510) 879-4510  
Project Desc: Abatement of eighteen single family residences  
Contract Amt. \$251,942.00  
Completed: April 2010



Department of Public Works  
CITY FACILITIES ARCHITECTURAL SERVICES DIVISION

April 28, 2010

ADDENDUM NO. 1  
TO THE PLANS AND SPECIFICATIONS FOR  
BERRYESSA BRANCH LIBRARY PARKING LOT IMPROVEMENTS

Notice is hereby given that the following revisions, additions and/or deletions are hereby made part of, and incorporated into the Plans and Specifications for Berryessa Branch Library Parking Lot Improvements.

**PROJECT SPECIFICATIONS:**

**NOTICE TO CONTRACTOR:**

**ADD:**

**1. OPTIONAL PRE-BID MEETING**

A pre-bid meeting and site walk thru for this project will be conducted at 9:30 a.m. on May 3 and May 5, 2010 (Monday & Wednesday). The pre-bid meeting will be held at the Berryessa Branch Library Parking Lot located at 3355 Noble Avenue, San Jose, California 95132 (corner of Collette Drive and Noble Avenue).

- **Attendance Recommended:** Although attendance is not required, the Owner highly recommends that Bidders attend one of the optional pre-bid meetings because access thru the gated Old Berryessa Branch Library to be demolished will be available. No other access thru the gated area will be provided prior to bid opening.
- **Failure to Attend:** A Bidder who elects not to attend an optional pre-bid is still responsible for properly informing itself of all Project requirements. A Bidder's failure to attend does not relieve the Bidder from any obligation with respect to the Bid, the contract or the Work. A Bidder who fails to attend the pre-bid meeting is not entitled to any Contract Change Order related to information provided at the pre-bid meeting.

**2. REQUEST FOR INFORMATION (RFI'S) PRIOR TO BID OPENING**

- **RFI's:** All Request For Information prior to bid opening shall be made by email to the project manager ([morgan.loatfi@sanjoseca.gov](mailto:morgan.loatfi@sanjoseca.gov)) and submitted on or before 5:00 p.m. Thursday, May 6, 2010.

**IMPORTANT**

**INSTRUCTIONS TO BIDDERS:**

This addendum should be acknowledged when your bid is submitted. The bidder must sign this addendum in the space provided below and return one signed copy with the bid. The bidder's failure to sign and submit any or all addenda with the bid shall be a cause for rejection of the bid, in compliance with section 2-1.14 of the City of San Jose, Department of Public Works Standard Specifications, dated July 1992.

PARC Services, Inc.

Bidder's Name

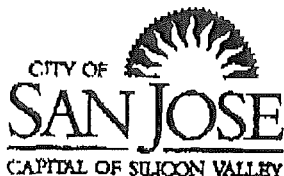
Signature and Title of Bidder

Approved By:

KATY ALLEN

Director

Department of Public Works

R156  
Add 2  
5/13 2PM

10-01055

Department of Public Works  
CITY FACILITIES ARCHITECTURAL SERVICES DIVISION

May 3, 2010

**ADDENDUM NO. 2  
TO THE PLANS AND SPECIFICATIONS FOR  
BERRYESSA BRANCH LIBRARY PARKING LOT IMPROVEMENTS**

Notice is hereby given that the following revisions, additions and/or deletions are hereby made part of, and incorporated into the Plans and Specifications for Berryessa Branch Library Parking Lot Improvements:

**PROJECT SPECIFICATIONS:**

**1. BID DOCUMENTS: ATTACHMENT 4 - INSURANCE REQUIREMENTS**

a) D-1 Minimum Scope of Insurance

**DELETE Item 5 – Professional Liability Errors and Omissions for all professional services**

b) D-2 Minimum Limits of Insurance

**DELETE Item 5 – Professional Liability Errors and Omissions Insurance \$2,000,000 each occurrence / aggregate limit**

**2. SECTION 021100 – HAZARDOUS MATERIALS ABATEMENT**

**ADD the attached Appendix A – ASBESTOS AND LEAD SURVEY REPORT (19 pages).**

Notwithstanding anything in Section 2-1.03 of the Standard Specifications to the contrary, bidders may rely on the data in the Asbestos and Lead Report except to the extent that a bidder knows or reasonably should have known of any inaccuracy, and bidders may make reasonable inferences, conclusions and interpretations from the data in the Asbestos and Lead Report, provided that the City is not responsible for any such inferences, conclusions or interpretations. Bidders can not rely on or make inferences from conclusions, interpretations, opinions or conditional statements in the Asbestos and Lead Report.

**IMPORTANT**

**INSTRUCTIONS TO BIDDERS:**

This addendum should be acknowledged when your bid is submitted. The bidder must sign this addendum in the space provided below and return one signed copy with the bid. The bidder's failure to sign and submit any or all addenda with the bid shall be a cause for rejection of the bid, in compliance with section 2-1.14 of the City of San Jose, Department of Public Works Standard Specifications, dated July 1992.

PARC Services, Inc

Bidder's Name

Signature and Title of Bidder

May 13, 2010

Date

Attachments

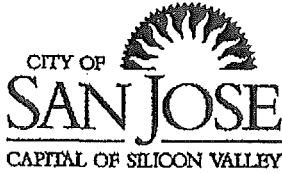
Approved By:

KATY ALLEN

Director

Department of Public Works

10-01055



Department of Public Works  
CITY FACILITIES ARCHITECTURAL SERVICES DIVISION

May 7, 2010

P156  
ADD 3  
5-13  
2m

**ADDENDUM NO. 3  
TO THE PLANS AND SPECIFICATIONS FOR  
BERRYESSA BRANCH LIBRARY PARKING LOT IMPROVEMENTS**

Notice is hereby given that the following revisions, additions and/or deletions are hereby made part of, and incorporated into the Plans and Specifications for Berryessa Branch Library Parking Lot Improvements:

**PROJECT PLANS AND SPECIFICATIONS:**

**SECTION 311000 – BID ITEM NO. 9 SITE CLEARING  
SECTIONS 260100-265200 – BID ITEM NO. 8 ELECTRICAL**

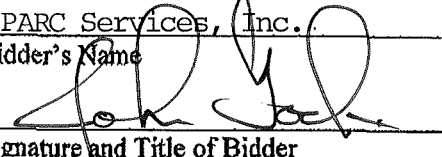
**ADD the attached Appendix B – FILTER TANK REMOVAL AND RELATED WORK (1 page).**

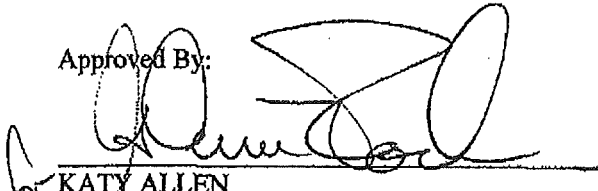
Payment to comply with the attached Appendix B shall be included on Bid Items 8 and 9 respectively.

**IMPORTANT**

**INSTRUCTIONS TO BIDDERS:**

This addendum should be acknowledged when your bid is submitted. The bidder must sign this addendum in the space provided below and return one signed copy with the bid. The bidder's failure to sign and submit any or all addenda with the bid shall be a cause for rejection of the bid, in compliance with section 2-1.14 of the City of San Jose, Department of Public Works Standard Specifications, dated July 1992.

PARC Services, Inc.  
Bidder's Name  
  
Signature and Title of Bidder

Approved By:  
  
for KATY ALLEN  
Director  
Department of Public Works

May 13, 2010  
Date  
Attachments